

# JAMMU AND KASHMIR MEDICAL SUPPLIES CORPORATION LTD.

(Public Sector Undertaking of Govt of Jammu & Kashmir)

Corporate Head Office: 1<sup>ST</sup> Floor, Drug Store Building, Govt. Medical College, Bakshi Nagar, Jammu

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## CORRIGENDUM

Reference: JKMSCL/Ayd/Unani/Med/2017/130; Dated 18-01-2017

JKMSCL/ Reg./ISM/01/2017; Dated 07-01-2017

The following may be read as:

1. Tender for 2016-18 may be read as 2017-19 wherever mentioned.
2. Average Annual Turnover for the last three financial years i.e. 2013-14, 2014-15 & 2015-16 shall be Rs 5.00 crores for General and Rs 50 Lacs for SSI units of the state only instead of Rs10.00 crores for General and Rs 2.00 Crores for SSI Units of State.
3. In terms & condition No 17(i) Schedule "M" may be read as Schedule "T".
4. In Annexure E of the tender document In House QC Lab(NABL accredited) may be read as In House QC Lab. However the reports from NABL accredited/ Govt. Of India approved/AYUSH approved labs shall have to be accompanied with samples as well as supplies.
5. Term & Condition no 15(c) may be read as Each & every sample shall have to be accompanied with quality testing and Analytical report/certificate(s) from NABL accredited Labs /Govt. of India/Department of AYUSH approved Lab showing the medicine free from Aflatoxins & microbial Load and also showing the level of Heavy metals within permissible limits in case of Herbal Medicines and other such preparations wherein that particular heavy metals are not used as ingredients or in the processing of the formulations.
6. Term & Condition no 17(ii) & 17(iii) stands clubbed & may be read as 17(ii) which is further read as Each & every medicine to be supplied shall have to be accompanied with batch wise Quality Testing and Analytical report/certificate(s) from NABL accredited Labs /Govt. of India/Department of AYUSH approved Lab showing the medicine free from Aflatoxins & microbial Load and also showing the level of Heavy metals within permissible limits in case of Herbal Medicines and other such preparations wherein that particular heavy metals are not used as ingredients or in the processing of the formulations.
7. In Annexure B clause no 4(xiii) (a) under the heading "For micro & Small units (SSI units)" may be read as Acknowledgement of EM-II SSI unit for each quoted Product and a certificate from DIC/NSIC/MSME for the production capacity.
8. In Annexure B clause no 4(xii) may be read as Copies of audited balance sheet & profit loss account for last three financial years from assessing Centre/state Govt. Authority.
9. Annexure G stands cancelled and the CST/VAT Clearance certificate shall be on the approved Performa of the Department.
10. Annexure T shall be on Firms Letter Head.

*Handwritten signature and date: 14/02/17*



11. In Annexure F the Performance Certificate shall have to be given **group wise in case of Classical Medicines** whereas **item wise in case of Patent/ Proprietary medicines.**
12. After clause 15(F), Clause 15(G) stands added which is read as **Samples of only those Patent/ Proprietary medicines shall be accepted for purchase that is accompanied with details of testing protocols & clinical trials.**
13. Clause 15(B) may be read as **Three units of samples of each medicine as sold in the open market to be submitted by the stipulated date & time. Failure to do so, it shall entail your tender being rejected.**
14. Clause 25(b)(iii), under the heading Packing at dot no 2, may be read as **All plastic containers should be made of virgin grade plastic.**

S.no	Annexure	Instead of	Please read as under
15.	Annexure C, at S.No.7	KANTHSUDHAR VATI	KANTHSUDHARAK VATI
16.	Annexure C, at S.No.15	RAJAHPRAVARTINI	RAJAHPRAVARTINI VATI
17.	Annexure C, at S.No.17	SARPANGANDHA VATI	SARPAGANDHAGHANA VATI
18.	Annexure C, at S.No.64	SINGHNATH GUGGULU	SIMHANAD GUGGULU
19.	Annexure C, at S.No.71	KAMDUGDHA RASA	KAMADUDHA RASA
20.	Annexure C, at S.No.72	KAPURA RASA(AHIFEN UKT)	KARPURA RASA
21.	Annexure C, at S.No.73	MRITYUNJA RASA	MRTYUNJAYA RASA
22.	Annexure C, at S.No.84	MAYUR PUCH BHASMA	MAYUR PICCH BHASAMA
23.	Annexure C, at S.No K	ANTI-HELMINTHES	ANTI- HELMINTHICS
24.	Annexure C, at S.No M	METROAHAGIA	METRORRHAGIA.
25.	Annexure C, at S.No Q	SUSP.	SYP.

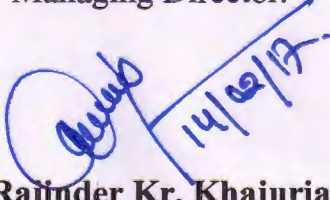
Sd/-  
Managing Director

No: JKMSCL/Ayd/Unani/Rep/2017/08

Dated: 14/02/2017

Copy to the: -

1. Financial Advisor, JKMSCL. : for information
2. General Manager – K (IT), JKMSCL. : for information and the with the request to get the same uploaded on JK-Portal as well as JKMSCL website.
3. Medical Officer (ISM), JKMSCL. : for information
4. PA to MD, JKMSCL. : for the information of the Managing Director.
5. Office Copy.

  
**Dr. Rajinder Kr. Khajuria, K.A.S**  
 General Manager – J (Adm.)